

Paris Climate 2015 Make it Work

'The theater of negotiations'

Théâtre des Amandiers SPEAP in residence with Sciences Po students and many foreign delegations



What is the Conference of Parties COP 21

A novel connection between the older process of diplomacy in geopolitics and the irruption of natural concerns into politics.



Climate conferences-a long history

1972: conférence de Stockholm

1988: fondation du GIEC

1992: conférence des Nations Unies à Rio (adoption de la

convention climat)

 $1995: 1\`{e}re \, r\'{e}union \, de \, la \, conf\'{e}rence \, des \, parties \, (COP1)$

1996: 2ème rapport GIEC responsabilité humaine

1997: COP3 protocole de Kyoto

 $2005: entrée\ en\ vigueur\ du\ protocole\ de\ Kyoto\ sans\ les\ US$

2007: prix Nobel de la Paix au GIEC et début des campagnes de

dénigrement contre le 4ème rapport

2009: échec de la COP 15 Copenhague

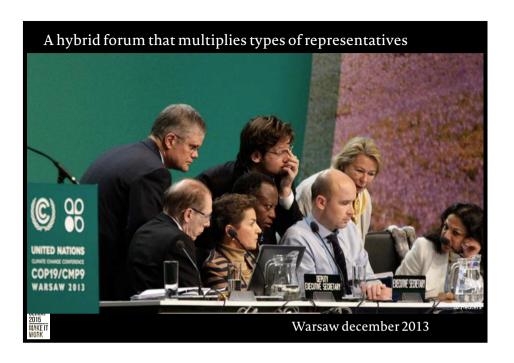
2010: COP 16 Cancun

2013: COP Varsovie 19

2014: COP 20 Lima préparant la conférence de Paris

2015: COP 21 PARIS en décembre au Bourget





A constantly slowed down process

An awareness of dangers as old as economic development itself (Fressoz & Bonneuil 2013)

A consciousness first developed by the military (especially US) since 1945

The more the limits are visible, the more economic theory believes in infinite progress (Mitchell 2013)

The crisis has been entered 'eyes wide shut' (Fressoz) and have triggered an organized campaign of denial (Oreskes 2012)



The 'reality schism' of the United Nations model

It implies a global interest without a 'global State'

It relies on sciences without those sciences to have the power to unify the planet
It works under the principle one state-one vote which is widely inaccurate
It deals with climate indepedantly of commerce, energy and military questions (Aykut & Dahan, 2015)

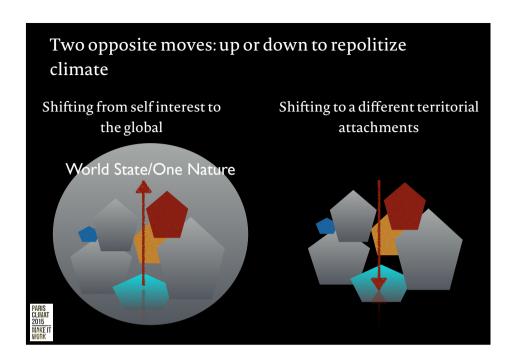


Why is it important to disaggregate the representative delegations?

There is no World State
Nature does not unify politics
There is no common metric to calculate
interests
The negotiation should escape the narrow path:
climate, CO2, limit of 2 degrees
It's a question of worlds to be composed by
imagining scenarii on how to live in 2050







Giving a representation to cross-cutting issues

Transnational organizations

Multinational corporations

Diasporas

NGOs representing other non-national issues

Lobbies

Scientific organizations cutting through borders

Professional organizations by trades

Medias and their global influence

Issues and matters of concern-security, migration

Former natural entities -soil, ocean, air, fish, plants, forest

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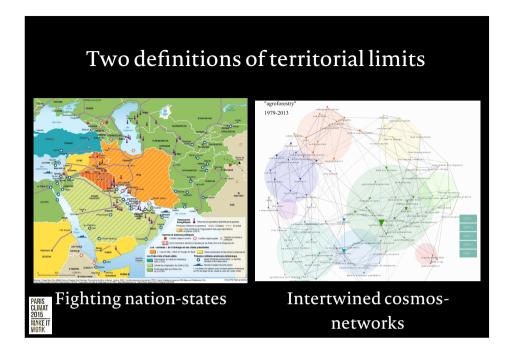


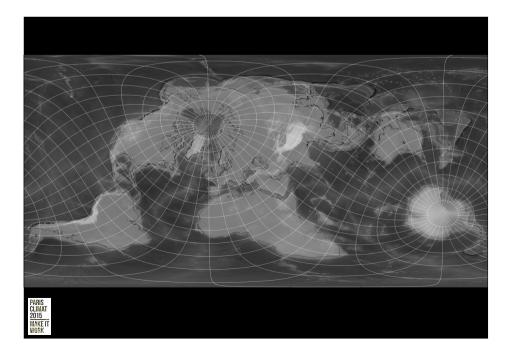
What is a territory?

What on which we depend to subsist
What is limited by other territories (not
necesserally by borders)
What may be represented
To what we are attached
What we are ready to defend



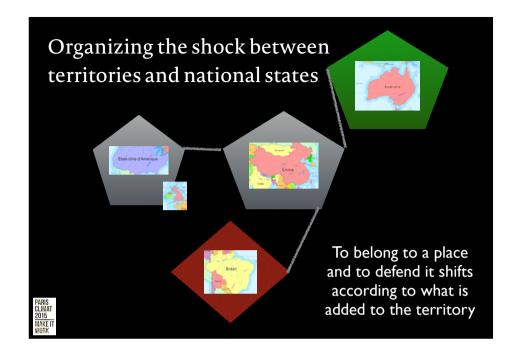






What happens to nation-states's self-interest when their land is being morphed from beneath by other territorial connections?





How to do it?

- -26-31st of May 2015
- -40 delegations of 5:20 Nation-States and 20 crosscutting entities
- -In a scenography invented by SPEAP students, Sciences Po students and others (PARSONS, Raum Labor, etc.)
- -In the space of a theater 'Les Amandiers'
- -According to a scenario by Philippe Quesne and Frédérique Ait-Touati
- -In front of a public





Combined goals:

- -Pedagocical: to train students in the art of negotiations in situation of controversies
- -Social science research goal: to experiment ways of representing non-humans as well as humans
- -Natural science research goal: offer another epistemology for 'matters of concern'
- -Artistic goal: to imagine in an art and culture centre a collective work of art that is scientifically and aesthetically relevant



How are the delegations chosen?

- -They represent non-state entities as well as nation-states and transnational actors
- -They innovate on ways to represent issues, territories and interests
- -They have to innovate on the procedure for negotiating a common world



Why doing this in a theatre? A theatre is an ideal place: to dramatize and de-dramatize at the same time. It allows:

- to replay alternative spatio-temporal frames
- -to make non-speaking entities speak
- -to explore alternative plots
- -to assemble the public (audience) in a different ways
- -to imitate the ways models are built in science by adding new variables and outcomes
- -to explore ways for the audience to change their attachements to the issues





